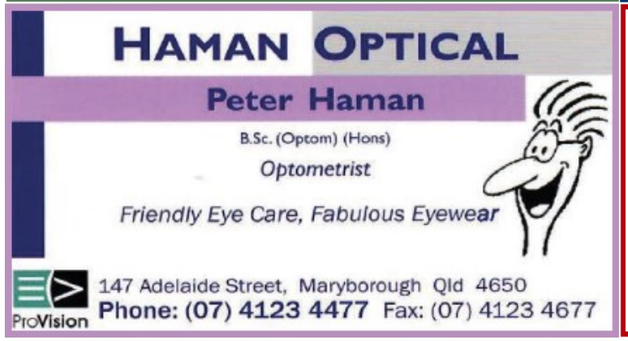
A GIFT IN YOUR WILL

"Your Catholic faith is woven through the many milestones in your life providing guidance, hope and strength. Making a gift of any size through your Will can support the mission of your parish, the Catholic Church and the faith of future generations." Please take a leaflet from the Church/visit Parish office for more details.

ROSTER	Sat 5th Nov.	Sun 6th Nov.	Sat 12th Nov.	Sun 13th Nov.
Welcomer	Beverley	Catherine	Warren	Peter
1st Reader	Pat	Pat	Mary	Tyson
2nd Reader	Pilar	Peter	Anne	Catherine
Communion	Judy Sue	Lita Con	David Beverley	Con Rebecca
Servers	Han Sophie Nicholas	Isaac Xavier	Thu Andrew Chet	Stazio Sophie Nicholas
Musicians	Jearen Amy	Justin	Bong Jearen	Rita
Singers	College	Theresa	Filipino Choir	Choir
Mass set up	Carmel	Lita Rebecca	Gerry	Lita Rebecca
Morning Tea				
Flowers	Erica Lunn and Margaret Morgan			



ST. MARY'S CATHOLIC CHURCH
269 Adelaide Street, Maryborough 4650
Ph: 4121 3701
email:
maryborough@bne.catholic.net.au
website:
www.stmarysparishmaryborough.com

PARISH PRIEST
Rev. Fr Lucius Edomobi
Mobile 0451 570 990
Email: edomobil@bne.catholic.net.au

PARISH MANAGER
Antony Manjooran Sebastian
OFFICE HOURS
8.30AM TO 2.30PM TUESDAY - FRIDAY

PARISH SAFEGUARDING OFFICER
Ron Wroe 0455 433 335

PARISH SCHOOLS
St Mary's Primary 41 215705
St Mary's College 41 902200

This Week's Mass Schedule

09/11/2022	Wednesday	**08:00am**
10/11/2022	Thursday	**12:00pm**
11/11/2022	Friday	**08:30am**
12/11/2022	Saturday	**06.00pm**
13/11/2022	Sunday	
Maryborough		**08.00am**
Tiaro		**10:00am**

1st RITE OF RECONCILIATION EVERY SATURDAY 5 - 5.30pm

UPCOMING EVENTS

- **First Holy Communion** - Sunday 13th November 8am
- **Anniversary Mass**, 10 years - Priestly Ordination, Fr. Lucius - Friday 25th November 5pm
- **First Sunday of Advent** - 27th November - Year A
- **Memorial Mass** - Wednesday 30th November 8am

READINGS

- **32nd Sunday in Ordinary Time - Year C (p.961)**
- **1st** - 2 Maccabees 7:1-2, 9-14
- **Psalm** -16 Resp. in hymns page
- **2nd** - 2 Thessalonians 2:16 - 3:5
- **Gospel Accl.** in hymns page
- **Gospel** - Luke 20:27, 34-38

Next weekend's: 33rd Sunday in Ordinary Time - Year C (p.965)

- **1st** - Malachi 3:19-20
- **Psalm** - 97
- **2nd** - 2 Thessalonians 3:7-12
- **Gospel** - Luke 21:5-19

ST MARY'S MARYBOROUGH

NEWSLETTER 06TH NOVEMBER 2022
32ND SUNDAY ORDINARY TIME YEAR C

LET MY PRAYER COME INTO YOUR PRESENCE.
INCLINE YOUR EAR TO MY CRY FOR HELP,
O LORD.

Today's gospel (Luke 20:27-38) picks up over a chapter later than last Sunday's, so we have missed more references to the resolute march to Jerusalem, Jesus' warnings of his approaching death, his entry into the city (in which is found the last mention of the Pharisees) and the cleansing of the temple, and the consternation of the chief priests and leaders that provokes them to keep a watch on him. Thus we suddenly find ourselves in Jerusalem with the chief priests and leaders having replaced the Pharisees as opponents of Jesus, and just as the Pharisees did, they engage him in typically Jewish disputes over the Law—which, as in all philosophising, is a method of teasing out nuances of meaning. The gospels are often the earliest witnesses to some disputed points at that time.

The link to the first reading (2 Maccabees 7:1-2,9-14) is their shared phrase "there were seven brothers", and that the brothers die. The Maccabees excerpt is curiously abbreviated as we leap from the opening speech of the first brother to the last breath of the second, thence continuing until abruptly terminating with the final witness of the fourth. So having heard the testimony of three, and of the death of not entirely the same three, the final three of the seven are omitted entirely, possibly leaving attentive congregants feeling somehow riddled upon if not bemused. On the other hand, perhaps we should be relieved in not having to hear all the gruesome details and are to attend solely to the terminating witness to the brothers' belief in the resurrection, the denial of which was a tenet of the Sadducees. Modern Christians often find it incomprehensible that some Israelites, even the priests, could have rejected, as do modern atheists, any notion of an afterlife and the immortality of the soul, but they did. There is, after all, nothing new under the sun.

The Sadducees' hypothetical case of the seven-times widowed yet still childless woman was used to challenge belief in any kind of afterlife, but it opens questions about the nature of marriage itself. Jesus' response locates marriage entirely within the earthly life (the only one the Sadducees accepted) and with a solely earthly purpose. How so? Because marriage exists as a social arrangement to do with procreation, and procreation has to do with the fact that we die: on earth people marry and have children because people die on earth; in heaven there is no dying, and so there is no begetting or birthing, and so there is no marrying in heaven. So, murderous so-called martyrs with expectations of endless virginal recreation are deluded dupes who would find heaven disappointing

In the second part of Jesus' response we find a typically Jewish style of arguing based in the form of a verb used in a Scripture passage. Hebrew verbs function differently from ours and allow peculiar shades of meaning, so many rabbinic discussions revolve around a text's use of a particular form. Referring generally to Exodus 3 Jesus draws on the form of the verb "to be" used in verse 14 to explain the name of God, and this is followed by the second instance of the description, "God of Abraham…" The form cannot be tied to the past, so that statement indicates also now and the future. His point is that, according to Scripture, Abraham and Isaac and Jacob are, but since they have died in this world they are alive in another way, alive to God.

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NOVEMBER MEMORIAL MASS

There will be a Memorial Mass on Wednesday 30th November 8am at St. Mary's.

This is specifically for November Mass offerings. All names given through the November Mass Offerings will be added to the list in the Church. The envelopes are available at the main Church entrances.

Fr. Lucius will celebrate the Mass to honour and remember your loved ones.

FIRST HOLY COMMUNION

- Prep - 5th November : 5pm – 6pm
- Sunday 13th November: 8am Celebration of the Sacrament.

Choir Practice: Tuesday 8th November 2022 at 4.00 p.m. (for First Communion Mass)

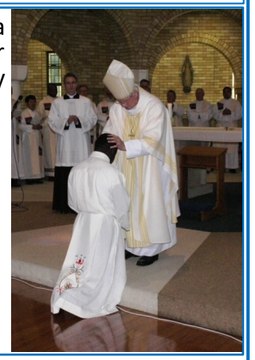
Christmas Carols 2022: We will be having Christmas Carols early December. The date will be announced soon.

Multicultural Day: Some pictures are now uploaded and could be accessed using the below link or by directly going to the parish website.
https://www.stmarysparishmaryborough.com/recent-pictures.html

Anniversary Mass: In Thanksgiving to God for Fr. Lucius Edomobi's 10 years of service as a Catholic Priest within the Archdiocese of Brisbane and beyond, all parishioners and other guests are invited by Fr Lucius Edomobi, together with St Mary's Parish. We most humbly invite you to celebrate with us as follows:

- Mass: Friday 25th November, 2022. Time: 5:00PM.
- Place: St Mary's Catholic Church, Maryborough.
- At the end of Mass there will be refreshments at the parish hall.
  - For catering purposes, it is essential that you put your name on one of the clipboards in the church from now until 18th November.
  - Australian, Nigerian and Filipino food will be available to share.
  - Drinks include water, juice and soft drinks as well as tea & coffee with cake.
  - There is no cost involved.

May God bless you as you come!



Safeguarding Prayer

Lord Jesus
May we welcome the kingdom of God
anew into our hearts and lives,
embracing discipleship and openness to
others.

You call us to walk with integrity
in the service of others.
May our service be filled with kindness,
and respect for all God's people,
giving special protection to children and the
vulnerable.

May we seek the truth,
Listen to those wounded by abuse,
and choose to act with compassion and justice.

Give us the strength,
to serve humbly and faithfully,
and to love one another
as we are so loved by You.
Amen.

ARCHDIOCESE OF BRISBANE

ARCHDIOCESE OF BRISBANE

Safeguarding Commitment

The Archdiocese has **zero tolerance** for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Most Rev Mark Coleridge
Archbishop of Brisbane

STOPline is an independent service that receives information about suspected abuse, harm and other serious misconduct by workers (including priests, religious, employees, educators, practitioners, support workers and volunteers).

STOPline Phone: 1300 304 550 Email: AOB@stopline.com.au Online Report: www.bnecatholic.stoplinereport.com Information can be provided anonymously.

ENTRANCE: BLEST BE THE LORD

D.Schutte © 1976, Daniel L. Schutte & New Dawn Music.

ANTIPHON:

BLEST BE THE LORD; BLEST BE THE LORD,
THE GOD OF MERCY, THE GOD WHO SAVES.
I SHALL NOT FEAR THE DARK OF NIGHT,
NOR THE ARROW THAT FLIES BY DAY.

HE WILL RELEASE ME FROM THE NETS OF ALL MY FOES.
HE WILL PROTECT ME FROM THEIR WICKED HANDS.
BENEATH THE SHADOW OF HIS WINGS I WILL REJOICE
TO FIND A DWELLING PLACE SECURE.

I NEED NOT SHRINK BEFORE THE TERRORS OF THE NIGHT,
NOR STAND ALONE BEFORE THE LIGHT OF DAY.
NO HARM SHALL COME TO ME, NO ARROW STRIKE ME DOWN,
NO EVIL SETTLE IN MY SOUL.

ALTHOUGH A THOUSAND STRONG HAVE FALLEN AT MY SIDE,
I'LL NOT BE SHAKEN WITH THE LORD AT HAND.
HIS FAITHFUL LOVE IS ALL THE ARMOUR THAT I NEED
TO WAGE MY BATTLE WITH THE FOE.

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PSALM RESPONSE: (Read)
Lord, when your glory appears,
my joy will be full.

GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia, Alleluia
Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever.
Alleluia, Alleluia, Alleluia, Alleluia

COMMUNION: I AM THE BREAD OF LIFE

Suzanne Toolan © GIA Publications

I AM THE BREAD OF LIFE.
YOU WHO COME TO ME SHALL NOT HUNGER;
YOU WHO BELIEVE IN ME SHALL NOT THIRST.
NO-ONE CAN COME TO ME
UNLESS THE FATHER BECKONS.

REFRAIN:
AND I WILL RAISE YOU UP, AND I WILL RAISE YOU UP,
AND I WILL RAISE YOU UP ON THE LAST DAY.

ITHE BREAD THAT I WILL GIVE
IS MY FLESH FOR THE LIFE OF THE WORLD,
AND YOU WHO EAT OF THIS BREAD,
YOU SHALL LIVE FOR EVER,
YOU SHALL LIVE FOR EVER. R./

UNLESS YOU EAT
OF THE FLESH OF THE SON OF MAN.
AND DRINK OF HIS BLOOD
AND DRINK OF HIS BLOOD
YOU SHALL NOT HAVE LIFE WITHIN YOU. R./

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THANKSGIVING: O LORD HEAR MY PRAYER

J. Berthier ©Ateliers et Presses de Taize

O Lord, hear my prayer,
O Lord, hear my prayer.
When I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer.
Come and listen to me.

The Lord is my song,
The Lord is my praise.
All my hope comes from God.
The Lord is my song,
The Lord is my praise:
God, the wellspring of life.

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RECESSIONAL: CITY OF GOD

Dan Schutte © 1981 New Dawn Music OCP Publications.

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

REFRAIN:
LET US BUILD THE CITY OF GOD.
MAY OUR TEARS BE TURNED INTO DANCING!
FOR THE LORD, OUR LIGHT AND OUR LOVE,
HAS TURNED THE NIGHT INTO DAY!

We are sons of the morning; we are daughters of day.
The one Who has loved us has brightened our way.
The Lord of all kindness has called us to be
A light for His people to set their hearts free. **R/.**

God is light; in Him there is no darkness.
Let us walk in His light, His children, one and all.
O comfort My people; make gentle your words.
Proclaim to My city the day of her birth. **R/.**

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PLEASE REMEMBER IN YOUR PRAYERS:

Those in ill health: Rita Sempf, Darly Sempf, Brian Berry, Carmel Bird, Gregory Massingham, Patricia Thackeray, Dianne Hasselbach, Paul Massingham, Denis Shield, Moira Hansen, David Brettell, Anna Pecar, Ame Cox and Laurel Dingle.

The Recently Deceased: Karl-Heinz Malschok, Junior Penit, Susan Tuckwell and Don Wright.

Anniversary of Death: Gordon Leck, Alberto Ruyeras, Timothy Hackett, Carlos R. Saunar, Fr. Joseph Vu and Maria Vu.