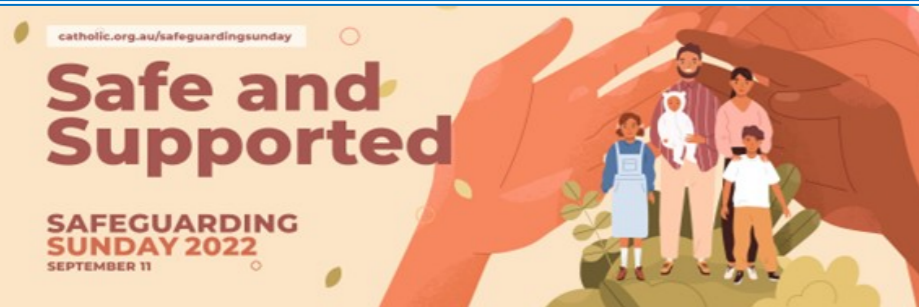


SACRAMENTAL PROGRAMME – 2022 - EUCHARIST (First Holy Communion)

Enrolment has started for First Holy Communion for this year. We request all parents who wish to enrol your child in this sacramental programme to attend the **Parents Information Night on Saturday 10th September 5pm – 6pm at St. Mary's Church.**



Prayer

Gracious God,
you love and care for all of your children,
especially the smallest and most vulnerable.
We entrust to you the lives of children and adults at risk
who have been sexually abused,
and whose trust and innocence have been destroyed.

Help us to hear their cries of pain
and to take responsibility for those whose lives have been broken.
Help us to recognise the hurt felt by those wounded by abuse,
and the failure to be heard.

We pray that with the help of your grace
communities and families will find understanding and support,
so that now and in the future
their wounds may be healed
and they may find lasting peace.

Let your grace and love fall gently now upon our children and adults at
risk,
giving them the inner strength, peace and resilience
to seek out assistance when required.

We ask this prayer through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit, God forever and ever.
Amen

October 23rd, 2022
10 am
At St. Mary's
Church

Multicultural Mass

St. Mary's Church Maryborough

Dear Parishioners

The Multicultural Mass will bring joy and celebration to us as a Parish of Faith. Our theme for the celebration is "Let us celebrate and pray as Children of God".

What would we like you all to consider?

1. Being part of the choir for the Mass
2. Contribute a prayer of intercession (praying particularly for your home land or your people or family back home) to be read by you in your native language
3. Contribute a small food platter as a sample of your national treat to share at morning tea after the mass (no large amounts of hot food please) only finger food.
4. Come dressed in your national dress and if you have a flag, please bring it along to join in the entrance procession
5. Consider joining the committee to assist in the organising of the day.
6. Be a contact person for your cultural group and be willing to invite a friend from your homeland
7. If you would be willing to provide some cultural entertainment during morning tea please feel free to let us know through the Parish office

If there are any ideas that you would like to share, please contact a member of the Parish Council or Father Lucius (who will pass the idea on)

Many thanks in anticipation
Multicultural Committee

We request Parishioners to fill the list available near the entrances to capture the Nationalities in our Parish.

SAFEGUARDING SURVEY: We encourage to use the poster in Church noticeboard with QRCode to do this Survey. The QRcodes are available for CHILD SAFEGUARDING SURVEY (5-12 years) and PARISH SAFEGUARDING SURVEY (Adult).

Safeguarding Commitment Statement



The Archdiocese has **zero tolerance** for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries, and services.

The safety and wellbeing of children and adults-at-risk is paramount. Please follow the below link for more information.

<https://brisbanecatholic.org.au/safeguarding/>

Whistleblower Hotline: Stopline Online Disclosure is a service that has been established by Stopline for the Archdiocese of Brisbane and its Agencies, Parishes and Schools for use by employees, the religious, volunteers, parishioners, parents and other members of the public. Phone 1300 30 45 50. Please follow the below link for more information and other modes of communication.

<https://bnecatholic.stoplinereport.com/>



Mr Ron Wroe is our Parish Safeguarding Representative and is the right person to approach if you have witnessed or have any concerns about unacceptable behaviour towards young people or vulnerable adults in our Parish.

God's Word 2023 - Daily Reflection:

Those who have pre-ordered God's Word 2023 - Daily Reflection book, please pay \$15.00 and collect it from the Piety Stall before Mass during weekends or from Parish Office. We have extra copies for those who haven't pre-ordered and still want to buy.

ENTRANCE: A NEW HEART FOR A NEW WORLD

Trisha Watts/Monica O'Brien © 1985 Willow Publishing Pty Ltd.

REFRAIN:

**CREATE A NEW HEART, HOLY LORD,
BECKON OUR LIVES THROUGH YOUR WORD,
OPEN OUR EYES TO YOUR CALL,
UNITED AS ONE FOR YOUR WORLD.
HEIGHTEN OUR MINDS TO YOUR THOUGHTS,
HEAL US OF PRIDE AND OF HURT,
MAY WE GO FORTH IN YOUR NAME
WE PRAY OUR HEARTS CHANGE**

THE HEART OF THE CROSS, LOWLY AND POOR, CALLS US ON.

LORD, IT IS YOU PROMISING HOPE, PROMISING TRUTH. R./

RESTLESS, THE HEARTS WHO YEARN FOR YOUR PEACE IN THIS LAND.

DEEPEN THE DREAM JUSTICE BRINGS LIFE, JUSTICE REDEEMS. R./

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PSALM RESPONSE: (Read)

I WILL RISE AND GO TO MY FATHER .

GOSPEL ACCLAMATION:

D. FISHEL; © THE WORD OF GOD

ALLELUIA, ALLELUIA, GIVE THANKS TO THE RISEN LORD,
ALLELUIA, ALLELUIA, GIVE PRAISE TO HIS NAME.

**JESUS IS LORD OF ALL THE EARTH,
HE IS THE KING OF CREATION**

ALLELUIA, ALLELUIA, GIVE THANKS TO THE RISEN LORD,
ALLELUIA, ALLELUIA, GIVE PRAISE TO HIS NAME.

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COMMUNION: LIKE A SHEPHERD

R Dufford; © Robert Dufford & New Dawn Music

REFRAIN:

**LIKE A SHEPHERD HE FEEDS HIS FLOCK
AND GATHERS THE LAMBS IN HIS ARMS,
HOLDING THEM CAREFULLY CLOSE TO HIS HEART,
LEADING THEM HOME.**

SAY TO THE CITIES OF JUDAH:
'PREPARE THE WAY OF THE LORD.'

GO TO THE MOUNTAIN TOP, LIFT YOUR VOICE:
'JERUSALEM, HERE IS YOUR GOD.' R./

I MYSELF WILL SHEPHERD THEM,
FOR OTHERS HAVE LED THEM ASTRAY.
THE LOST I WILL RESCUE AND HEAL THEIR WOUNDS
AND PASTURE THEM, GIVING THEM REST. R./

COME UNTO ME
IF YOU ARE HEAVILY BURDENED,
AND TAKE MY YOKE UPON YOUR SHOULDERS.
I WILL GIVE YOU REST. R./

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THANKSGIVING: AS GENTLE AS SILENCE

Estelle White © Estelle White

Oh, the love of My Lord is the essence
Of all that I love here on earth.
All the beauty I see
God has given to me,
And the giving is gentle as silence.

Ev'ry day, ev'ry hour, ev'ry moment
Have been blessed by the strength of
God's love.
At the turning of tide
God is there at my side,
With a touch that is gentle as silence.

There've been times when I've turned from
Your presence,
And I've walked other paths, other ways.
But I've called on Your Name
In the dark of my shame,
And Your mercy was gentle as silence.

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RECESSIONAL: JOYFUL IN HOPE

Michael Herry © Michael Herry

Joyful in hope, Your people pray.
Joyful in hope, we're on our way.
Though the road may not be clear,
We believe, Lord, You are near,
In the smile and open heart---
Of a friend.

Joyful in hope, Your people pray.
Joyful in hope, we're on our way.
There's sunshine after rain;
There's laughter after pain;
And I am with you always,---
So rise again.

Mary, so open to the Lord,
When you answered, "Yes," our hope was restored.
Though you couldn't understand,
In trust you took his hand.
So, joyful in hope, we live again.

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PLEASE REMEMBER IN YOUR PRAYERS:

Those in ill health: Joan Schmidt, Dianne Hasselbach, Paul Massingham, Denis Shield, Moira Hansen, David Brettell, Anna Pecar, Ame Cox and Laurel Dingle.

The Recently Deceased: Piera Louisa Rossi, Bernard Kevin Barry, Michael Gerard Sauer, Ronald Stephenson, Leonora Lillian Kernke, Julieta Perez and Olive Williams.

Anniversary of Death: Moyna and Nev Caines, Raymond Proctor, Ted Twomey, Frank Walker, Mollie Walker, Kevin Schmidt, Ernest Schmidt, Colin Hogan, Una Howard, Wolfgang, Koerper and Ernie Travaskis.

A GIFT IN YOUR WILL
 "Your Catholic faith is woven through the many milestones in your life providing guidance, hope and strength. Making a gift of any size through your Will can support the mission of your parish, the Catholic Church and the faith of future generations." Please take a leaflet from the Church/visit Parish office for more details.

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 86 Genrich Road Tinana 4650
 Ph: 040 111 5488
 Email: suewelsh69@gmail.com

ROSTER	Sat 10th Sep.	Sun 11th Sep.	Sat 17th Sep.	Sun 18th Sep.
Welcomer	Warren	Frank	John	Pat
1st Reader	Anne	Susan	Ron	Michael
2nd Reader	Mary	Christine	Gerard	Peter
Communion	Gerry Judy	Lita Graham	Judy Sue	Con Graham
Servers	Andrew Stazio	Georgia Isaac Xavier	Thu Han Chen	Sarah Sophie Nicholas
Musicians	Justin	Rita	Bong Jearen	Justin
Singers	Majella	Theresa	Filipino Choir	Theresa
Mass set up	Janette Sophie	Lita Rebecca	Beverley Lou	Lita Rebecca
Morning Tea				
Flowers	Felicity Borg & Judy Zaia			

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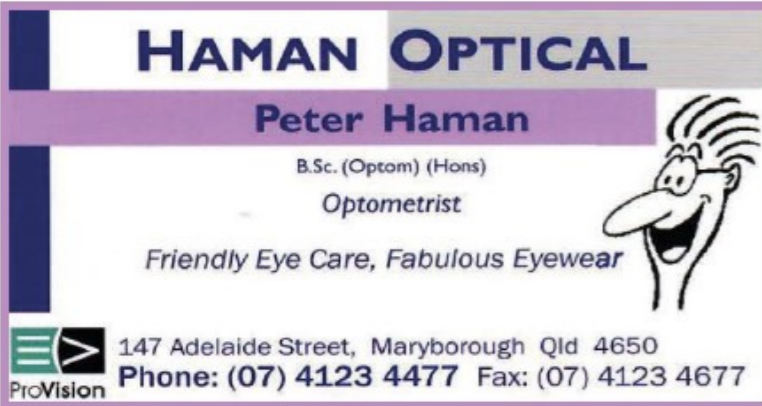
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PARISH PRIEST
 Rev. Fr Lucius Edomobi
 Mobile 0451 570 990
 Email: edomobil@bne.catholic.net.au

PARISH MANAGER
 Antony Manjooran Sebastian
OFFICE HOURS
 8.30AM TO 2.30PM TUESDAY - FRIDAY

PARISH SAFEGUARDING OFFICER
 Ron Wroe 0455 433 335

PARISH SCHOOLS
 St Mary's Primary 41 215705
 St Mary's College 41 902200

This Week's Mass Schedule

14/09/2022	Wednesday	08:00 am
15/09/2022	Thursday	12:00 pm
16/09/2022	Friday	08:30 am
17/09/2022	Saturday	06:00 pm
18/09/2022	Sunday	
	Maryborough	08.00 am
	Tiaro	10.00 am

*Please Ensure Silence
 In The Church By
 Supporting Silent
 Prayer*



**1st RITE OF RECONCILIATION
 EVERY SATURDAY 5 - 5.30pm**

READINGS
This weekend's: 24th Sunday in Ordinary Time - Year C (p.924)

- 1st - Exodus 32:7-11, 13-14
- Psalm - 50 Resp. in hymns page
- 2nd - 1 Timothy 1:12-17
- Gospel Accl. in hymns page
- Gospel - Luke 15:1-10

Next weekend's: 25th Sunday in Ordinary Time - Year C (p.933)

- 1st - Amos 8:4-7
- Psalm - 112
- 2nd - 1 Timothy 2:1-8
- Gospel - Luke 16:10-13



NEWSLETTER 11TH SEPTEMBER 2022
24TH SUNDAY ORDINARY TIME YEAR C

GIVE PEACE, O LORD, TO THOSE WHO WAIT FOR YOU,
 THAT YOUR PROPHETS BE FOUND TRUE.
 HEAR THE PRAYERS OF YOUR SERVANT,
 AND OF YOUR PEOPLE ISRAEL.

Note that both parables in this Sunday's Gospel have the same structure: something is lost, a search follows, what is lost is found, friends and neighbors are called together, and, finally, an invitation to rejoice is extended. The opening verse, "Now all the tax collectors and sinners were coming near to listen to him [Jesus]" (15:1), is Luke's way of saying that these individuals are willing to listen to the prophet Jesus. In the Scriptures, willingness to hear the words of the prophet is comparable to being open to conversion. The contrast is between the tax collectors and the sinners, who are willing to listen to Jesus, and the Pharisees and scribes, whose grumbling and complaining clearly shows they are not open to conversion.

Jesus responds to the grumbling by telling a few parables. The first parable is about a lost sheep. In Luke's version of this parable, the shepherd is responsible for losing his sheep. When the shepherd notices that the sheep is missing, he does the unthinkable. He leaves the ninety-nine healthy sheep alone in the wilderness and goes in search of the single lost sheep, which has perhaps already been killed by wild animals or injured after falling down a ravine. The shepherd, with relentless determination, pursues the lost sheep until he finds it. Then the shepherd "lays it on his shoulders and rejoices" (15:5) in a moment of embrace, tenderness, and heartfelt joy. This image of the shepherd carrying the lost sheep on his shoulders is depicted in many pieces of art. This wonderful, pastoral image reminds us of God's unwavering pursuit of those who may have lost their way and the guarantee of God's tender embrace when they are reunited with God. The shepherd does not confine his rejoicing to his own heart but instead invites his friends and neighbors together to rejoice with him and join in his happiness. Jesus tells us that although this reunion of the shepherd and sheep is wonderful, "there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance" (15:7). Jesus invites us to stop running away from God and recognize our need for forgiveness—for God's loving embrace is already present.

The second parable is about a woman who loses one of her ten silver coins. This story is unique to Luke's Gospel. Some Scripture scholars speculate that the coins were the woman's dowry, making them of extreme sentimental value. The woman's response is to light a lamp and immediately start looking for the lost coin. She sweeps and cleans the house until she finds the lost coin. When she finds the coin, the woman gathers her friends and neighbors and says, "Rejoice with me, for I have found the coin that I had lost" (15:9). Jesus again compares the rejoicing of the woman and her friends and neighbors to the joy God and the angels experience when one sinner repents. Repentance and conversion of heart bring rejoicing not only for those directly affected by this awakening but also for God and the angels in heaven, making it a cosmic event. The joy explodes into a party. Through these parables, Luke presents one of the essential aspects of the mission of Jesus—to seek and find the lost.

Because God's perfection is founded in love, God graces humans with endless mercy. This God is always in pursuit of those who have lost their way and will do whatever it takes to get the attention of those who are lost. God's response to those who repent is an immediate and overwhelming embrace of his unending love. Luke calls all of us to listen to the words of Jesus the prophet and to open ourselves to conversion. Repentance for our sins is the first step in the process of ongoing conversion.
Source: Scripture Reflections, Liturgy Brisbane