

site: v.stmarysparishmaryborough.com	<u> </u>
<u>SH PRIEST</u> Fr Lucius Edomobi il: edomobil@bne.catholic.net.au	ST MARY'
<u>sh manager</u> ony Manjooran Sebastian	MARYBOROUGH
<u>ce hours</u> am to 2.30pm Tuesday - Friday	In this Sund about the Kingdo
SH SAFEGUARDING OFFICER Wroe 0455 433 335	Kingdom in the loften because h
<u>sH schools</u> ary's Primary 41 215705	understands the o God and what Jes
ary's College 41 902200	According t God is directly tie
This Week's Mass Schedule 08/2023 Wednesday 8:00am	to be a direct des courageous leade
08/2023 Thursday 12:00pm	the land of Israel would be reminis
08/2023 Friday 8:30am	Through the use that Jesus, as the
ryborough Community Aged e 1:00pm	kingdom of Israel God (heaven).
08/2023 Saturday 6:00pm	In this Sund first to a lost treat
08/2023 Sunday Maryborough 8:00am Tiaro 10:00am	the person who everything she or single-minded res disciples to. In J
Maryborough 8:00am	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many
Maryborough 8:00am Tiaro 10:00am st RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pm Sacramental Program:	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gro wealth. Jesus use
Maryborough 8:00am Tiaro 10:00am st RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pm Sacramental Program: First Holy Communion	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr
Maryborough Tiaro 8:00am 10:00am st RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pm Sacramental Program: First Holy Communion Session for enrolled candidates:	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no different in coming upon a
Maryborough 8:00am Tiaro 10:00am st RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pm Sacramental Program:	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or sh
Maryborough Tiaro8:00am 10:00amst RITE OF RECONCILIATION VERY SATURDAY5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or she using these two
Maryborough Tiaro8:00am 10:00amst RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or she
Maryborough Tiaro8:00am 10:00amst RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent Prayer	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or sho using these two should have in p embrace the King by emphasizing
Maryborough Tiaro8:00am 10:00amst RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent PrayerREADINGS	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or sho using these two should have in p embrace the King
Maryborough Tiaro8:00am 10:00amSt RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent PrayerREADINGS h Sunday in Ordinary Time - ir A (p.428 in St Pauls Missal)	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or she using these two should have in p embrace the King by emphasizing Kingdom of heave
Maryborough Tiaro8:00am 10:00amst RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent PrayerREADINGS h Sunday in Ordinary Time - ir A (p.428 in St Pauls Missal) it - 1 Kings 3:5, 7-12	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or she using these two should have in p embrace the King by emphasizing Kingdom of heave In this Sunc
Maryborough Tiaro8:00am 10:00amSt RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy CommunionSession for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent PrayerREADINGS h Sunday in Ordinary Time - ir A (p.428 in St Pauls Missal) it- 1 Kings 3:5, 7-12 salm - 118 Resp. hymns page	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or she using these two should have in p embrace the King by emphasizing Kingdom of heave In this Sund sell everything to do it with joy. Sad
Maryborough Tiaro8:00am 10:00amSt RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent PrayerREADINGS h Sunday in Ordinary Time - r A (p.428 in St Pauls Missal) it - 1 Kings 3:5, 7-12 salm - 118 Resp. hymns page ad - Romans 8:28-30	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or she using these two should have in p embrace the King by emphasizing Kingdom of heave In this Sund sell everything to do it with joy. Sad disciple great joy
Maryborough Tiaro8:00am 10:00amst RITE OF RECONCILIATION VERY SATURDAY 5 - 5.30pmSacramental Program: First Holy Communion Session for enrolled candidates: urday 5th August 5pm at St Mary'sPlease Ensure Silence In The Church By Supporting Silent Prayer	everything she or single-minded res disciples to. In J valuables to prot located at the cro estate, and many pearls were in gr wealth. Jesus use earthly possession makes no differen in coming upon a the merchant's s heaven, he or sh using these two should have in p embrace the King by emphasizing Kingdom of heave In this Sund sell everything to do it with joy. Sad

Next weekend:

The Transfiguration of the Lord - Year A (p.1008)

- 1st Daniel 7:9-10, 13-14
- Psalm 96
- 2nd 2 Peter 1:16-19
- Gospel Matthew 17:1-9

Emboldened by the hope of eternal life, believers live in a way that empowers them to follow Jesus's teachings-to love God and others. Believers allow every circumstance in their lives to be influenced by the conviction that they are living as members of the Kingdom here on earth. Committed to lives of holiness, believers are filled with joy and perseverance because they are intimately connected to Jesus, here and now, and look forward to the promise of eternal life and happiness (CCC, no.1821). © Copyright Liturgy Brisbane 2023

NEWSLETTER 30TH JULY 2023 17[™] SUNDAY IN ORDINARY TIME- YEAR A GOD IS IN HIS HOLY PLACE, GOD WHO UNITES THOSE WHO DWELL IN HIS HOUSE; HE HIMSELF GIVES MIGHT AND STRENGTH TO HIS PEOPLE.

ARY'S

his Sunday's Gospel, Matthew once again uses parables to speak e Kingdom of heaven. There are over fifty references to the in the Book of Matthew. Matthew speaks about the Kingdom cause he wants to make sure the early Christian community nds the difference between the Jewish concept of the Kingdom of what Jesus is teaching about the Kingdom of God.

ording to Jewish thought, the establishment of the Kingdom of rectly tied to the coming of the Messiah. The Messiah, predicted irect descendant of King David, would be a wise, just, moral, and us leader. He would come to re-establish the Jewish kingdom in of Israel, thus allowing the exiled Jews to return. This kingdom reminiscent of Israel's golden years when David ruled as king. the use of parables, Matthew helps his community understand s, as the Messiah, is not a worldly leader who will re-establish the of Israel but a spiritual leader who will strengthen the Kingdom of

his Sunday's Gospel, Matthew compares the Kingdom of heaven lost treasure and then to a fine pearl of great value. In both cases, on who discovers the treasure or the fine pearl joyfully sells ig she or he owns to gain possession of the treasure or pearl. This nded response to finding the Kingdom is what Jesus is calling his to. In Jesus's time, it was common for people to bury their to protect them from invading armies. Because Palestine was t the crossroads of three continents, it was a prime piece of real nd many wars were fought there. Also, during this time in history, ere in great demand and ranked as high as gold as symbols of esus uses the hidden treasure and the fine pearl—both valuable ossessions—to emphasize the value of the Kingdom of heaven. It difference whether one learns about the Kingdom by accident, as g upon a buried treasure, or after a long time of searching, as in chant's search for fine pearls. When one finds the Kingdom of ne or she feels great joy and sacrifices everything to attain it. In se two parables, Jesus illustrates for the disciples the zeal they ave in pursuing the Kingdom and asks them to wholeheartedly the Kingdom of heaven. Matthew closes chapter 13(verses 51–52) asizing that the disciple who understands the value of the of heaven must take responsibility for sharing it with others.

this Sunday's parables, Jesus points out that the two individuals thing to gain the buried treasure and the fine pearl, and that they i joy. Sacrificing everything for the Kingdom of heaven brings the great joy because it restores hope—hope in the happiness of ife. Eternal life is promised to every believer who lives a life d to Jesus and his teachings. This hope creates within the believer or longing for the Kingdom of heaven. Through the grace of God, the believer begins living the reality of the Kingdom here on earth.



Visiting Vinnies invites 'Seniors- Young at Heart'

to come along for a morning tea of freshly baked homemade scones, tea / coffee and a chinwag on

Friday 25 August 9:30 - 11:00.

Mass is at 8:30 in the church if you would like to attend before the social morning. If you are able to attend, please contact Robyn 0407 156 959.



August 8th marks the **Feast Day of St Mary of the Cross MacKillop** – our first Australian saint and patron saint of the Archdiocese of Brisbane.

"Let us show love in our acts, bearing with one another. Forgiving and forgetting." St Mary of the Cross MacKillop

FAMILY HISTORY INQUIRIES: We often receive inquiries from those who are working on their Family History or preparing a Family Tree to go through the old parish registers. We are happy to inform you that a previous initiative by Brisbane Archdiocesan Archives already have created a microfiche copy of the old available registers. One could approach The Genealogical Society of Queensland https://www.gsq.org.au/gsq-shop/catholic-parish-registers/ and follow the process to get the transcriptions

EUCHARISTIC EXPOSITION AND BENEDICTION: Every first Thursday we have Eucharistic Exposition and Benediction at St. Mary's Church from 11:15am to 11:45am followed by Holy Mass at 12:00 PM.



CHILDREN'S LITURGY: All the children are encouraged to join the entrance procession on Sunday 8am Mass. Children will join the entrance procession. Fr. Lucius will give them the Bible and the Cross and children will leave the congregation with the Children's Liturgy Team to celebrate and reflect on the Word which is adapted to their understanding. They will join the congregation after the Creed. We request all parents to support and encourage the Children for this celebration.

MYSTERY THE ART OF &MISSION CELEBRATION

"CALLING ALL SINGERS: A wonderful opportunity has arisen for singers to be part of a CHOIR PRACTICE Tuesday 1st August at 4pm.

MARY



A community Recovery Initiative • Thursday 3rd •

August

• 1:00 – 2:30 PM• Afternoon Tea Provided

 Maryborough Neighbourhood Centre •

25 Ellena Street Maryborough RSVP: 4121 2141 or lobrien@maryboroughnc.org

It is so often the Faith based community that is first on the ground during a crisis. Please join the Maryborough Neighbourhood Centre in a think tank on ways we can all collaborate together during times of need and natural disasters.



massed choir to sing at St Stephen's Cathedral in September. We

On Friday 29 September at 5:30pm, a special Mass will be held at St Stephen's 💽 🖸 Cathedral as part • of the National Liturgy and Liturgical Music Conference taking place here in Brisbane." Interested

Choir members can find more information on the noticeboard or please contact your Coordinator or Parish Office.

2023 Annual Catholic Campaign 20th Sunday in Ordinary Time on the weekend of 19-20August 2023.



ENTRANCE: BRING FORTH THE KINGDOM

You are salt for the earth, O people: Salt for the Kingdom of God! Share the flavour of life, O people: Life in the Kingdom of God!.

Refrain:

Bring forth the Kingdom of mercy, Bring forth the Kingdom of peace; Bring forth the Kingdom of justice, Bring forth the City of God!

You are a light on the hill, O people: Light for the City of God! Shine so holy and bright, O people: Shine for the Kingdom of God!

You are a seed of the Word, O people: Bring forth the Kingdom of God! Seeds of mercy and seeds of justice, Grow in the Kingdom of God! Marty Haugen © GIA Publications All rights reserved. Reprinted under One License #A-641948.

PSALM RESPONSE: (said)

Lord, you are good and forgiving.

GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia, Alleluia!

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Alleluia, Alleluia, Alleluia, Alleluia!

COMMUNION: OUR SUPPER INVITATION

Take of My Bread and eat, drink My new Wine. Take of My life and live, branch of My vine. Let Me befriend you now; eat, take your fill. Don't be afraid to dream; love has its will.

Take up your burden now, walk 'til you find Just what the journey means; walk while there's time.

Food for the journey will answer your need. Don't be afraid to walk; love, My love will lead.

Take of My Bread and eat, drink My new Wine. Be a sweet nourishment to good friends of Mine. Let Me befriend you now; eat, take your fill. Share with your people, that love has its will.

Take of My Bread and eat, drink My new Wine. Take of My life and live, branch of My vine Kevin Bates © 1985 Kevin Bates All rights reserved. Reprinted under One License #A-641948.

THANKSGIVING: MICAH'S THEME

Refrain:

Hear, then what [God] asks of you: To live justly, to love tenderly, And to walk humbly with your God. I have come that you may have life And have it to the full. R./

Ask and you shall receive; Knock and it shall be yours. R./

Father, Your Kingdom come, May Your will be done. R./ Micah 6; © Anne Kelly All rights reserved. Reprinted under One License #A-641948.

RECESSIONAL: LORD, THE LIGHT OF YOUR LOVE

Lord, the light of Your love is shining, In the midst of the darkness, shining; Jesus, light of the world, shine upon us, Set us free by the truth You now bring us. Shine on me, shine on me.

Refrain:

Shine, Jesus, shine, Fill this land with the Father's glory; Blaze, Spirit, blaze, Set our hearts on fire. Flow, river, flow, Flood the nations with grace and mercy; Send forth Your Word, Lord, And let there be light.

Lord, I come to Your awesome presence, From the shadows into Your radiance; By the blood I may enter Your brightness, Search me, try me, consume all my darkness. Shine on me, shine on me. *R***.**/

As we gaze on Your kingly brightness, So our faces display Your likeness, Ever changing from glory to glory, Mirrored here may our lives tell Your story. Shine on me, shine on me. **R./** D. Schutte © Daniel Schutte & New Dawn Music All rights reserved. Reprinted under One License #A-641948

> INVITATION TO SUNDAY MORNING TEA

Each Sunday after the 8am Mass we host a morning tea. Please join us. Meet and talk to your fellow parishioners.



Please remember in your prayers:

Those in ill health: David Bertram, Margaret Twomey, Betty Hove, Brian Hodges, Brenda Dreger, Evelyn Keys, Karl Guerin, Carmel Bird, Paul Massingham, Patricia Thackeray, Gregory Massingham, David Brettell, Anna Pecar and Ame Cox.

The Recently Deceased: Kerry Mahony, John Charles Edward Kelman, Geoffrey Walburn, Jeremy Martinus, Mary Jappe and Lawrence Wilson.

Anniversary of Death: Fr. Joseph Vu Van Nhuan, Barney Baxter, Bill Bartels, Frank Bajada, Denise Elmer, Julieta Perez, Jean, Josefina Smith and Jennifer Nayler.